To: Douglas, Mark[douglas.mark@epa.gov]

From: Shaw, Hanh

Sent: Mon 8/7/2017 8:57:17 PM Subject: ASAP Public Notice

Mark, please forward to Clay and Charles a copy of the Corps' Public Notice for the ASAP project. Thank you.

Hanh Shaw | Acting Manager

Aquatic Resources Unit

Office of Environmental Review and Assessment U.S. Environmental Protection Agency | Region 10

P: 206-553-0171 | **E:** shaw.hanh@epa.gov